

REVOLUTIONARY ANTI IMPERIALIST INFORMATION NETWORK

Revolutionary Anti Imperialist Information Network
Bulletin #5

Pig Kulture

Pig kulture: [n]. A cultural system whereby the individual members live beyond the means of ecological sustainability or conversely beyond the means that their labour provides others in the world. Pig kulture is a term generally used when the nearly everyone in a given society lives to this standard or otherwise depends on a great majority living this grossly decadent lifestyle and culture.

Unfortunately, Amerikkkan kulture by definition is pig kulture in every sense of the word! In an ecological sense, one only has to look to www.ecofoot.org to see how destructive Amerikkkan lifestyles are. For instance a 25-30 year old male [who live in a large city such as St. Louis, occasionally eats meat and whose diet is based on processed foods, lives in a freestanding house of 1500 square feet with 2 other individuals, drives alone 100 miles each week in a car that gets 25 miles to the gallon] produces an ecological foot print of 18 acres. Someone that lives in the same situation but adopts a more ecological friendly diet and transportation habit generates an ecological footprint of only of 9 acres. However, despite the seemingly progressive nature of the latter subject. The fact remains that there is only 4.5 biologically productive acres available to each person in the world. This goes without saying that both of these subjects were not the norm, as the average global footprint of an Amerikkkan is 24 acres! Compare this to a 25 year old who lives in Colombia, shares with two others a 30 sq meter house with no running and walks most of the time. In this case, the 'global footprint' is only .9 hectares. The pig nature, through an ecological sense is obviously to even the casual observer when put in this perspective. Even if Amerikkka reduced its 'ecological footprint' upon the world, there is still the labour value condition that would still qualify Amerikkkan kulture as pig kulture.

Under the economic sense, Amerikkka qualifies as a pig nation in the sense that most workers are paid beyond the value of their labour, in essence soaking up profits attained from Amerikkka's various client states. Further evidence of the level that Amerikkkan culture is based on living beyond the means of ones labour is in the low level of productive work done in Amerikkka (~20%) verses the service sector (~80%). Compare this to China or the South American countryside. Much of the 'work' done in Amerikkka consists of shuffling around, repackaging, selling products or accounting for transactions whereas the real work of making these products is done in the Third World.

This last category that is required of 'pig kulture' status is that everyone either lives to this standard or depends on the vast majority live to this standard. One has to look no further than Amerikkkan cities where homeless people depend on being able to wrestle a few bucks from the occasional passerby and may otherwise rely on overflowing dumpsters for food. Places like Boulder, Colorado are even know for the abundance that their dumpsters and public garbage cans can provide. It is evident that beyond their yuppie-liberal veil, the culture of Boulder, Co is nothing more than liberal pig-culture, one where a homeless person could even have the option of maintaining a vegetarian diet. In this case, the lumpen-proletarian rely on the pig kulture of yuppies to sustain a better living than most Central Americans.

Amerikkkan kulture: [n]. A cultural system whereby the individual members live beyond ecological sustainability and receive more than the value of their labour. Within Amerikan kulture, nearly all members live to this decadent standard or otherwise depend on the excesses of those that do.
Synonyms: Pig kulture

RAIIN UPHOLDS MARXISM-LENINISM-MAOISM. FOR MORE
INFO CHECK OUT

www.etext.org/Politics/MIM