

PRISONER MEMO

To: U.S. F.P.L.

FROM > 16 APRIL 2002 < 11 Nissan 5768
FROM > NHOSITIINI, A. • 9B2#437 • 9147353
 CELL DTN

Re: P.L.L. DISPOSITION APPEAL

THIS LETTER OF SUPPORT REQUESTS THE RECEIPT OF:

"MIN Theory, No. 14, 2001 Magazine"

REASONS for this appeal: The said "16 pages"
CONSCIOUSLY & ERRONEOUSLY marked as
"invites violence, et cetera, in violation of
§ 14.4572...? I've been an subscriber to
MIN Theory since 1990 and have received
issues at Update since 2000 includin,

The condensed version of "MIN Theory,
No.14, [UNITED FRONT], 2001 issue"? Only
one issue was temporarily withheld and
was later approved via CENTRAL D.M.R.L.*
MIN Theory is an "THEORETICAL" magazine
of political & theoretical philosophies, and
though it does never violent acts at the
past it does NOT violate Dir. 4572...

PAGES ERRONEOUSLY marked violent:

- P.R. \rightarrow Reverse side of never page. DESCRIBES "WHAT IS MIM?", and that the "END OF OPPRESSION OF ALL GROUPS OVER OTHER GROUPS:...IS ONLY POSSIBLY BY PUBLIC OPINION TO SEIZE POWER THROUGH ARMED STRUGGLE", which is the same exact response as/for Pres. G. Bush in Iraq and more of My newspapers or magazines w/Pres. Bush speaking, this has been screened by M.R.L. as violent, Dm.
4572/
.4 \rightarrow states, "WE BELIEVE, HOWEVER THAT

QUESTION p.4

> ARMED STRUGGLE ... IS A STRATEGIC MISTAKE" ["3. WHAT WE DON'T,

p.9 [WHAT WE BELIEVE], ✓

> Prisoners' open letter: speaks on LACK OF "HISTORICAL & POLITICAL AWARENESS [of Black Folks] BY THE WAY WE MURDER ONE ANOTHER." NO mention of violence

education NOR initiating, ✓

p.12, 13 > Responses to an article on The Colour Hack who has eurocentric/kawasakioid superiority racism & cultural bias has misinterpreted the true meaning of Black in Colour and nationality. Defines the the meaning and origin of

p.12,13 cont'd:

> THE KULTURE-POLITICAL-SOCIAL TERM "NEW AFRICAN... NO VIOLENCE ADVOCACY" ↗

p.14

> DISAVOWS VIOLENCE, "OF ONE'S WHO WANT TO TAKE THE POSITION OF 'ARMED STRUGGLE'... THAT THIS IS NOT THE MISSION..." ↗

p.59,60

> REPRINT OF 1998 ARTICLE OF NIM NEWSPAPER ON LEADERSHIP DEFINITIONS AND WHAT ORGANIZATIONS ARE ACCEPTABLE AND UNACCEPTABLE... NO VIOLENCE ADVOCACY OR INITIATIVES ↗

p.72,73,74

> 72. RESPONSE TO MIN. PARRAKHAN OF N.D.E. & HIS RULAPLUSIS PROPHET ↗

P.72 KONT'd.

>

DEFINES the pseudo-militant protocol & self-destructive agenda of Evans in prison & MIM reply to this and Prisoner JISUNIL... 74.

DEFINES opposition to homosexuality via an imprisoned Muslim... NO advocacy

p.80.81 NOR inciting or violence, /

> DEFINES the meaning of "POLITICAL PRISONER/PRISONER OF WAR" and MIM's view on capitalist mass prison warehousing... 81. Reprint of 1968 Peking Review Newspaper on 1968 Summer Rebellion Trials... NO advocacy, NOR inciting, violence, /

p.92,93

> 1969 Reprint from Black Panther Party Conference ... 93. Chairman B. Scales speech on How To FREE H.P. Newton & their COMMUNAL SELF-DETERMINATION, SELF-HELP, Food & medical programs they established in opposition of U.S. Gov. False media murders, imprisonment, etc. against them... NO advocacy NOR inciting violence.

To Summation: I'M REQUESTING THAT I receive this "THEORETICAL" magazine which does NOT violate DIR. 4572.

Repressed Prisoner
Allah-ade Mawithani

CC: New Files

FIRE, USF.

MONTGOMERY, CALIF.