Making Prisons Safer with Revolutionary Education

by cipactli of Brown Berets - Prison Chapter
November 2012

Let's face it, most people coming to prison don't arrive with people's safety at the top of their priority list. Most come to prison with their homies’ or comrades’ safety in mind but that is about it. Most come from an existence where, if you are not sharp-witted, treacherous or a cold hustler, you don't eat or you don't survive.

Being raised in this mindset is not easily forgotten, so the economic hurdle is key in a prisoner's mindset. Many grew up in an environment where other nationalities are frowned upon or there are open hostilities between different nations. Then there are the mentally ill prisoners who may kick off some shit over nonsense and others follow suit. There are so many factors that make prisons unsafe that one can write a book on them rather easily. Each factor has many ways in which to approach it and combat it as well. But at the end of the day safe prisons anywhere in Amerika will only come from the hands of prisoners ourselves.

In a capitalist society prisons are not created to rehabilitate prisoners or teach us, they are designed to warehouse and neutralize us. So the first step in attempting to create safer prisons is understanding this. There is one key that unlock the door to getting safer prisons and that key is education! I am not talking about American education, I am talking about revolutionary education. Rev Ed transforms people and better people in all areas, including interacting with one's fellow prisoners. Take away Rev Ed and one is left with backwards thinking, reactionary behavior, abuse, set tripping, predatory behavior, religious nonsense, drug and alcohol addiction – all the tore up tradition that has self-destructed entire generations.

Ignorance of who you are will always bring out the worst in you. Knowing where one comes from, the deep tradition of resistance and legacy of struggle will always propel one in a positive path, a peaceful path, because when we learn who the real oppressor is we no longer look at another prisoner as the bad guy. Rev Ed teaches us that prisoners in general are an oppressed class and when we really grasp this there's no way can we walk around trying to pick fights with our fellow prisoners. Even the thought of this becomes absurd. Instead we are walking around trying to share revolutionary ideas and exchange revolutionary literature in our quest to revolutionize these hell holes. This must be our focus if we want to have the greatest impact that we can to make prisons safer.

I won't sugar coat it: this is hard work. When I read about shit popping off in what amounts to lumpen-on-lumpen crime I feel your pain because I been there and I still experience bullshit that clings to many of those who continue to hold on to nonsense or reactionary views. So I know how it is when violence ensues around you, especially if you have been working to educate people for a period of time.

These challenges don't change the fact that if you want a safe environment in prison you need to educate your fellow prisoners. The best way to do this is to start with yourself and your cellmate if you have one. I have always had long exchanges of ideas with a cellie. Whatever revolutionary publication I had I would read it, long exchanges of ideas with a cellie. Whatever revolutionary publication I had I would read it,

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Review: The Anti-Exploits of Men Against Sexism

by PTT of MIM(Prisons)
November 2012

“The Anti-Exploits of Men Against Sexism”
Ed Mead
Revolutionary Rumors PRESS
RevolutionaryRumors@gmail.com

This pamphlet is an historical account of the organization Men Against Sexism (MAS). It is written in an informal, story-telling style, from the perspective of Ed Mead, one of MAS's primary organizers. "Anti-Exploits" spans the development of MAS, from Mead's first encounter with the near-rape of a fellow prisoner on his tier in the mid-1970s, to the successful height of the organization and the eradication of prisoner rape in Washington State Prison. This success impacted facilities all across the state.

Men Against Sexism was created to bring prisoners together to fight against their common oppression. Mead recognized that homophobia, sexism, rape, and pimping were causing unnecessary divisions within the prisoner population. "Only by rooting out internalized sexism would men treat one another with respect." (p. 5) He brought together politically-minded prisoners, queers, and even some former sexual predators, to change the culture of what was acceptable and not on the tier.

We should take the example of MAS as inspiration to identify our own collective divisive behaviors on our unit, and attempt to build bridges to overcome these barriers. Mead's reputation of being a revolutionary, stand-up guy in defense of prisoners' rights preceded him across the facility, and helped him win allies in unlikely places.

In the mid-1970s, prison conditions were much different than they are today, and organizing MAS seems to have been relatively easy according to the account given. Of course there were challenges amongst the prisoner population itself (for example, MAS defending a convicted pedophile from being gang raped and sold as a sex slave put many people off) but the administration didn't play a significant role in thwarting the mission of MAS. The primary organizers were allowed to cell together, and several different prisoner organizations were mentioned which had their own meeting spaces.

Today it seems we are lucky if more than two prisoners can get together to do anything besides watch TV. This is a testament to the dialectical relationship between the prisoner move-
What is Under Lock & Key?

Under Lock & Key (ULK) is the voice of the anti-imperialist movement within prisons in the United States. Fighting the injustice system is just one part of the anti-imperialist struggle, and it is important that comrades not lose sight of the connections to the larger battle. For this reason, in addition to news about prisons and prisoner struggles, we also publish more general news and analysis important to the anti-imperialist movement. We welcome support and collaboration from those who are focused only on prison issues, but we also challenge them to see the importance of carrying out their work as part of a larger anti-imperialist strategy.

ULK serves as a forum to develop and promote agitational campaigns led by MIM(Prisons) and USW. Our current battles in the United States are legally permitted. We encourage prisoners to join these battles while explicitly discouraging them from engaging in any violence or illegal acts. MIM(Prisons) and its publications explicitly oppose the use of armed struggle at this time in the imperialist countries (including the United States).

ULK is edited and published by MIM(Prisons) and mostly written and illustrated by USW and other United Front prisoners. ULK comes out every other month, and is free for U.S. prisoners. For people outside of prison, all issues of ULK, plus additional reports from within U.S. prisons, are available on MIM(Prisons)’s website: www.prisoncensorship.info

What is Imperialism?

Imperialism is an economic system that V.I. Lenin defined as “the highest stage of capitalism.” It became well pronounced in the early 1900s and is defined by the globalization of capital, the dominance of finance capital and the division of the world into imperialist and exploited nations; Maoists see the latter as the principal contradiction in the world today.

As the economic system that dominates the world, imperialism determines much of the material reality that all inhabitants of planet Earth face today, including war, poverty and environmental destruction. This means that the status quo promoted by imperialist interests is the biggest hindrance to change. As the dominant economic system, both financially and militarily, the United States generally serves as the primary target of our attacks as anti-imperialists.

What is MIM(Prisons)?

The Maoist Internationalist Ministry of Prisons, MIM(Prisons), is a cell of revolutionaries serving the oppressed masses inside U.S. prisons. We uphold the revolutionary communist ideology of Marxism-Leninism-Maoism and work from the vantage point of the Third World proletariat.

Imperialism is the number one enemy of the majority of the world's people; we cannot achieve our goal of ending all oppression without overthrowing imperialism. History has shown that the imperialists will wage war before they will allow an end to oppression.

As revolutionary internationalists, we support the self-determination of all nations and peoples. Today, the U.S. prison system is a major part of the imperialist state used to prevent the self-determination of oppressed nations. It is for this reason that we see prisoners in this country as being at the forefront of any anti-imperialist and revolutionary movement. While our organization focuses on prisoner support, we believe there is a dire need for Maoists to do organizing and revolutionary work in many areas in the United States. We hope people are inspired by our example around prisons and apply it to their own work to create more Maoist cells and broaden the Maoist movement behind enemy lines.

MIM(Prisons) distinguishes ourselves from other groups on the six points below. We consider other organizations actively upholding these points to be fraternal.

1. Communism is our goal. Communism is a society where no group has power over any other group.

2. Dictatorship of the proletariat is necessary. In a dictatorship of the proletariat the formerly exploited majority dictates to the minority (who promoted exploitation) how society is to be run. In the case of imperialist nations, a Joint Dictatorship of the Proletariat of the Oppressed Nations (JDPON) must play this role where there is no internal proletariat or significant mass base that favors communism.

3. We promote a united front with all who oppose imperialism. The road to the JDPON over the imperialist nations involves uniting all who can be united against imperialism. We cannot fight imperialism and fight others who are engaged in life-and-death conflicts with imperialism at the same time. Even imperialist nation classes can be allies in the united front under certain conditions.

4. A parasitic class dominates the First World countries. As Marx, Engels and Lenin formulated and MIM(Prisons) has reasserted through material analysis, imperialism extracts super-profits from the Third World, and in part uses this wealth to buy off whole populations of so-called workers. These so-called workers bought off by imperialism form a new petty-bourgeoisie called the labor aristocracy; they are not a vehicle for Maoism. Those who work in the economic interests of the First World labor aristocracy form the mass base for imperialism’s tightening death-grasp on the Third World.

5. New bourgeoisie will form under socialism. Mao led the charge to expose the bourgeoisie that developed within the communist party in the Soviet Union and the campaign to bombard the headquarters in his own country of China. Those experiences demonstrated the necessity of continuous revolution under the dictatorship of the proletariat. The class struggle does not end until the state has been abolished and communism is reached.

6. The Great Proletarian Cultural Revolution in China was the furthest advancement toward communism in history. We uphold the Soviet Union until the death of Stalin in 1953, followed by the People’s Republic of China through 1976, as the best examples of modern socialism in practice. The arrest of the “Gang of Four” in China and the rise of Krushchev in the Soviet Union marked the restoration of capitalism in those countries. Other experiments in developing socialism in the 20th century failed to surpass the Soviet model (i.e. Albania), or worse, stayed within the capitalist mode of production, generally due to a failure to break with the Theory of Productive Forces.

What is United Struggle from Within?

United Struggle from Within (USW) is a MIM(Prisons)-led mass organization for U.S. prisoners and former prisoners. USW is explicitly anti-imperialist in leading campaigns on behalf of U.S. prisoners in alliances with national liberation struggles in the United States and around the world. USW won’t champion struggles which are not in the interests of the international proletariat. USW will also not choose one nation’s struggles over other oppressed nations’ struggles. USW should work independently, but under the guidance of MIM(Prisons), to build public opinion and independent institutions of the oppressed in order to obtain state power independent of imperialism. Members don’t have to agree with MIM(Prisons)’s cardinal points (see above) but they can’t consciously disagree with any of them. See page 12 for info on some of the active USW campaigns.

United Front for Peace in Prisons—Statement of Principles

The basis of any real unity comes from an agreement on certain key ideas. This statement does not grant authority to any party over any other party. We are mutually accountable to each other to uphold these points in order to remain active participants in this united front.

★ PEACE: We organize to end the needless conflicts and violence within the U.S. prison environment. The oppressors use divide and conquer strategies so that we fight each other instead of them. We will stand together and defend ourselves from oppression.

★ UNITY: We strive to unite with those facing the same struggles as us for our common interests. To maintain unity we have to keep an open line of networking and communication, and ensure we address any situation with true facts. This is needed because of how the pigs utilize tactics such as rumors, snitches and fake communications to divide and keep division among the oppressed. The pigs see the end of their control within our unity.

★ GROWTH: We recognize the importance of education and freedom to grow in order to build real unity. We support members within our organization who leave and embrace other political organizations and concepts that are within the anti-imperialist struggle. Everyone should get in where they fit in. Similarly, we recognize the right of comrades to leave our organization if we fail to live up to the principles and purpose of the United Front for Peace in Prisons.

★ INTERNATIONALISM: We struggle for the liberation of all oppressed people. We are often referred to as “minorities” in this country, and we often find those who are in the same boat as us opposing us. Our confidence in achieving our mission comes from our unity with all oppressed nations who represent the vast majority globally. We cannot liberate ourselves when participating in the oppression of other nations.

★ INDEPENDENCE: We build our own institutions and programs independent of the United States government and all its branches, right down to the local police, because this system does not serve us. By developing independent power through these institutions we do not need to compromise our goals.

How to join the United Front?

★ Study and uphold the five principles above.

★ Send your organization’s name and a statement of unity to MIM(Prisons). Your statement can explain what the united front principles mean to your organization, how they relate to your work, why they are important, etc.

★ Develop peace and unity between factions where you are at on the basis of opposing oppression of all prisoners and oppressed people in general.

★ Send reports on your progress to Under Lock & Key. Did you develop a peace treaty or protocol that is working? Send it in for others to study. Is your unity based on actions? Send us reports on the organizing you are doing.

★ Keep educating your members. The more educated your members are, the more likely you can develop, and the stronger your organization can become. Unity comes from the inside out. By uniting internally, we can better unite with others as well. Contact MIM(Prisons) if you need additional materials to educate your members in history, politics and economics.

Maoist Internationalist Ministry of Prisons

2
Violence Perpetuated by Admin: Come Together and Fight for Peace

by a North Carolina prisoner
November 2012

In late September of this year, in a fight between a few prisoners, a prisoner was killed and another prisoner was seriously wounded and is still in critical condition. The incident happened at Lanesboro Correctional Institution and we have been on lockdown since it occurred. The administration discontinued visitation for regular population and segregated inmates, cut telephone privileges for everyone, and regular population was limited to ordering only five items, three times a week, and three showers a week. Recreation was taken from regular population indefinitely, which caused them to remain in their rooms for 24 hours a day for days at a time.

The strange thing about this entire event is when Superintendent Parsons was questioned on the Channel 9 news based in Charlotte, North Carolina, about what exactly happened, he responded by saying 148 prisoners had a "brawl" in which a prisoner was killed. The media then debased the prisoner who was killed and devoted the entire segment to discussing how he was shot by police in 1999 in an attempted escape. Nothing was said about why this prisoner-on-prisoner stabbing occurred, or about the dozens of other stabbings that happened throughout this year. Nor did they mention the illegal and inhumane "dry cells" that were mandated by the administration, leaving almost 100 prisoners in rooms with feces covering the entire dorm.

As of now, all of the questionable events are being investigated by the State Bureau Investigation Unit and Lanesboro Correctional Institution may be looking at grave consequences. But why did these events end so brutally? Why did it take a prisoner losing his life for the administration, the Governor, and law enforcement to get involved? First let's take a look at what led up to these times we are in.

At the start of the year, the prison administration promoted the idea that gang violence was the cause of dozens of stabbings occurring statewide which put several close custody camps on lockdown for weeks and even months. Here at Lanesboro, that soon subsided and things were back to "normal." Then early June, the Prison Emergency Response Team (PERT) raided the prison, which nearly 100 prisoners were placed in "dry cells" where we were in our cells 24 hours a day for a week. PERT officers weren't allowing us to flush our toilets, which caused them to become clogged. In protest we threw our feces out into the dayroom, leaving the entire dorm in a heap of feces. Prisoners were forced to eat, clean our bodies, and sleep in this stench. Also prisoners were forced to x-rays to find drugs, cell phones or weapons. This led to many lawsuits being filed.

What happened next indicates how much the Lanesboro administration cares about prisoner life. A stabbing had occurred in which one prisoner's neck was cut. A prisoner involved was placed in segregation along with the prisoner who had his throat cut. The administration then released the assaulted prisoner into regular population after one week and placed him in the same pod as his enemies. This set off four consecutive stabbings in less than two hours around the prison.

They momentarily locked us down. When we came off, two days later a prisoner was killed. Another strange thing is the prisoners who did the killing didn't live in the dorm where the killing occurred, and neither did the prisoner who was killed. This means the officers had to let these prisoners into a dorm where they didn't live.

So we see the perpetuation of violence by the Lanesboro administration who place known enemies in the same dorm. Obviously they're not trying to stop the violence. This perpetuation of violence results in lockdowns where they take all of the prisoners' privileges in an attempt to further control us. It's obvious these lockdowns did not halt the violence. In fact, evidence shows that violence in prisons across the country increases after a lock down (see the documentary "Unlock the Box" on DVD). But the puzzling part is when they take away our "privileges," we gladly accept it instead of resisting. There were only a few people filing grievances, filing lawsuits, taking progressive actions against the beast, but there were many complaining.

Why do these violent acts continue to occur? To understand the simple answer you just have to look at conditions here. We have to wait 90 days to receive a job, even unit jobs. They're denying some of us from even enrolling in school or extra-curricular activities. They barely even offer any extra-curricular activities. All we have to occupy our time is TV, yard and gym. Prisoners have no activities to engage in, and so just hang around the dorms. With the state building medium custody facilities right beside the close custody facilities, the administration says all "good" jobs (kitchen workers and other important jobs) will be taken by medium custody prisoners. This will ultimately have more of us in our dorms unable to work, and so prevented from getting gain time and being shipped to a "better" facility. It will destroy morale and cause some to lash out and perpetuate the prisoner-on-prisoner violence.

So why do these events continue to happen? Because the administration wants it to! They perpetuate violence. They don't care about prisoners' lives, and they are never going to solve the true problems. Therefore, it is up to us to remedy our own situations by uniting and never splitting. We need to take rebellious actions against these oppressors and force them to recognize their policies aren't working. We must come together and get an understanding and peace with one another so they won't have to enforce any policies anyway.

We don't want them to do their jobs because their jobs are to repress, suppress and oppress us, to hinder us from uniting and fighting the true injustice. As superintendent Parsons lied to

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CA HS Reps Promote Peace Agreement

by MIM(Prisons)
November 2012

On October 10 a peace accord went into place across the California prison system to end hostilities between different racial groups. The Pelican Bay State Prison - Security Housing Unit (PBSP-SHU) Short Corridor Hunger Strike Representative issued a statement in August, and hundreds responded on October 10 with hunger strikes to continue the struggle against so-called gang validation and the SHU. The original statement calls on lumpen organizations to turn to "causes beneficial to all" instead of infighting among the oppressed. Recently initiators re-iterated that this "End to All Hostilities" applies to all LOs right down to the youth authority prisoners. Also included in a recent communique was:

"We will also call on [prisoners in] GP (general population), Ad-Seg, death row and SHU representatives, including women (I'm also personally including here all YA and YTS), to draft up their own demands tailored to their own individual institutional needs to be served on CDCR and their prison wardens – I would get started on them now – as well as a call for all prisoners across the U.S., state and federal, to join us July 8, 2013, for a national hunger strike and work stoppage to protest solitary confinement and the continued deprivations and conditions in their individual prison systems.

"We will also encourage reps from each U.S. prison to formulate their own separate demands, now tailored for their individual state and institutional needs, also setting July 8, 2013, as their deadline to meet their demands or else they will also go on hunger strike and work stoppage, which we will support. And for those interested as to acceptable strategies, have family and friends send you free download copies of The Rock newsletter Volume 1, No. 7, July 2012." (2)

The campaign to launch a peace treaty by influential leaders in Pelican Bay is not new. In 2000 prisoners worked with California Department of Corrections and Rehabilitation (CDCR) to organize peace talks, but those efforts were sabotaged by the CDCR whose class and national interests conflicted with those of the prisoners. It is inspiring that comrades find now to be an opportune time to initiate the process without the state, which is in line with the principles of the United Front for Peace in Prisons initiated by MIM(Prisons) and USW in 2011.

We share the PBSP-SHU Collective’s view that peace is key to building unity against the criminal injustice system. Prison organizations and individual prisoners across the country have pledged themselves to a United Front for Peace in Prisons (UFPP) principles and are building this United Front in their prisons, communities and organizations.

We know this won't be easy, but there is a

Continued on page 16...
A comrade from another trench spoke once on leadership and what it means to h: "The an-
swer is that like it or not, people who collect information, analyze and then make decisions
on what is true and not true, are leaders. People who do not are not leaders."(1)

Sensory deprivation in solitary confinement creates an inability to make decisions because
information flow is very nearly cut off. Another
way this bourgeois imperialist society stops
leaders in their tracks is by making one’s deci-
sions, after analyzing information, seem off, to
seem crazy or "mentally ill."

"Another problem relevant to revolution-
aries is they have a more intellectual ten-
dency to describe reality independently of
the socially acceptable way of doing. The
individual is one who feels manipulated and
controlled by outside forces, and is aware of
the limitations of his individuality and room
for maneuver... he gives himself importance,
and does not care what others think, or at
least feels that to care about that won't help
him to live. He tends to see himself as good
and others as wicked."(2)

Prisoners, prison abolitionists and anti-
imperialists of all stripes are familiar with the
above mindset. It is a mindset that is a prereq-
usite to successful prolonged struggle against
entrenched anti-people systems. Hégemonic
propaganda that pigs use to uphold the super-
structure inculcates the majority of citizens to
divide and conquer by pasting "schizophrenic," "depressed" and "anti-
social" tags on the foreheads of revolutionary
genius. They psychotropically castrate and
bottomize mind-washed leaders into their peo-
ple's own genocide.

I could leave prison by consenting to swal-
low my own destruction. I could leave solitary
if "all I did" was snitch for them. Most of my
family's gone because they believe I'm insane.
Forty-six letters sit unmailed because I lack
my own destruction. I could leave solitary
would not submit to any testing. As we talked, he
was willing to talk to him, I said, but I would
not submit to any testing. As we talked, he
began running games on me. For instance, in
the midst of our conversation he would try to
speak in psychological questions such as 'do
you feel people are persecuting you?' Each
time he did this I told him I would not submit
to any sort of testing, and if he persisted I was
going to leave the room. The psychiatrist in-
sisted that I had a bias against psychological
testing. He was correct."(3)

Mental illness is just a form of social con-
rol. Just the same as "corrections" and "spread-
ing democracy" are forms of social control. I
believe the prison system uses mental health
jackets, and society in general tags people as
"just plain crazy." To break revolutionary's self-
estume, leadership skills and family connec-
tions. When something as large as concentra-
tion camps throws its weight into convincing
people's mothers, fathers and sisters that said
person is nuts, it's a short walk away from these
individuals actually actually insane with lack of
"free-world" support.

Their tactics are to divide and conquer by
just plain crazy," to break revolutionary's self-
esteem, leadership skills and family connec-
tions. When something as large as concentra-
tion camps throws its weight into convincing
people's mothers, fathers and sisters that said
person is nuts, it's a short walk away from these
individuals actually actually insane with lack of
"free-world" support.

Who does bourgeois psychiatry serve by de-
stroying oppressed peoples? The oppressor
ation. What types of people are being killed off
in these concentration camps? The oppressed
nations. What population turns a blind eye to
what is going on in these concentration camps?
Shameful. The ability of captives to "describe
reality independently" of that policy. Since only
pigs can know that policy, we can't fight it.

Even if I could know it and struggle with it
and beat it in court I'd just be labelled "mentally
ill," more so than I am now. And this is the pur-
pose of sensory deprivation and mental illness:
halting revolutionary leadership and maintain-
ing the status quo. Stopping information and
throwing dirty jackets on truth.

Who does bourgeois psychiatry serve by de-
stroying oppressed peoples? The oppressor
ation. What types of people are being killed off
in these concentration camps? The oppressed
nations. What population turns a blind eye to
this reality, or even worse, that the Third World
is parcelled up and packaged for First World
consumer consumption? The oppressor nation.
What nation must be organized to defeat the
oppressor nation? And if we wish to succeed
shouldn't we discern friend from foe?

"The job of psychiatrist [and those that
subscribe to bourgeois psychiatry] must be
abolished [and reeducated after repenting
oppressive policy, genocidal injustice and ter-
torric spreading of democracy], if only
because it is corrupting to the truth to have a
profession of people [or nation] making mon-
ey by constructing various vague illnesses
[vague reasons for war or psychotropics/insti-
tutionalization] that people have. Instead,
all oppressed people and progressive-minded
people must take up the science of controlling
their own destinies."(4)

MIM(Prisons) does not advocate that all prisoners go free today; we have a more effective program
for fighting crime as was demonstrated in China prior to the restoration of capitalism there in 1976.
We say that all prisoners are political prisoners because under the dictatorship of the bourgeoisie,
all imprisonment is substantively political. It is our responsibility to exert revolutionary leadership
and conduct political agitation and organization among prisoners -- whose material conditions
make them an overwhelmingly revolutionary group. Some prisoners should and will work on self-
criticism under a future dictatorship of the proletariat in those cases in which prisoners really did
do something wrong by proletarian standards.
...Continued from page 1

...MAS Review

...Continued on page 11... Continued on next page..
The Updated Survivors Manual
by PTT of MIM(Prisons)

October 2012

This summer, the American Friends Service Committee (AFSC) released the fifth printing of their pamphlet "Survivors Manual: A manual written by and for people living in control units." There were some good additions to the pamphlet, such as an excerpt from Bonnie Kerness's presentation from the STOPMAX Conference, some of which is featured in the documentary "Unlock the Box," and a summary written by Bonnie of her years of experience working with and witnessing prisoners in isolation.

Because MIM(Prisons) stands for justice and equality for all humyn-kind, in direct opposition to the capitalist-imperialist power structure, many of our comrades are targeted for placement in control units. This greatly minimizes their ability to organize others, communicate with comrades on the outside, and maintain a healthy mind and body. Others are targeted for isolation simply for attempting to learn the history of their people or help others with their legal work. So clearly, much of the information contained in this pamphlet is invaluable to our gal work. So clearly, much of the information contained in this pamphlet is invaluable to our readership who are constantly threatened with, or are currently facing, time in the hole.

The AFSC is a liberal progressive group, and there is some information in this pamphlet that we think is quite bad advice for our readers. At least one article says to avoid the prisoncrats if at all possible. The authors' purported goal is to get to general population or released, and to maintain some form of happiness. If the goal were to get to general population or released in order to be a more effective revolutionary organizer, of course we would agree.

We don't advocate people go out looking for trouble, and we need to choose our battles wisely. But for prisoner activists, filing grievances on staff misconduct and unhealthy conditions is a primary method we use to defend ourselves and our fellow prisoners. Unfortunately, oftentimes these grievances lead to repression from the pigs. But we would not advocate that people shy away from this important work for the sole...Continued on page 15...

On "Objective" Reporting

Under Lock & Key relies on our comrades behind bars to report on conditions and events inside prisons. We track the history and reliability of our writers and, when possible, we double check facts in the articles. But there will always be some facts we cannot verify before printing. Our readers are encouraged to let us know if they have information that contradicts what they see in Under Lock & Key. Yet, recognize that no matter how much the bourgeoisie tries to pretend, reporting is never completely objective or devoid of political content. MIM(Prisons) will always report from the perspective of the international proletarian and on the issues that best serve their interests.

Continued from page 1

or my cellie would, and we would discuss what we agreed with or disagreed with. Once me and my cellmate were on the same page we would begin to educate our neighbors on either side regardless of who it was, passing publications and eventually books, and eventually involving the whole tier or pod. Many times this process would begin by just passing a publication to someone or telling one person to read it and pass it down the line. After a while the questions will begin. This is one way I have experienced creating more educated prisoners and thus safer conditions.

I have also found prisoners who could not read or write, and the state usually does not have material or classes for these people, so I would tell these prisoners I'll spend the time and effort to teach them to read on the condition that they must in turn teach someone else once they are able. One time I taught a prisoner to read out on the mainline and when I saw he had not found someone to tutor I went around and found someone for him. I would go to the law library when I was on the mainline and see someone trying to maneuver in the law and I'd reach out to help this person. All these people were all different nationalities but in order to create "peaceful prisoners" I have learned that you can't limit yourself to your own nation; someone has to build that bridge of relations. If I get to a yard where there is no bridge, I will fill the vacuum because someone has to.

What I have experienced in doing time (and I have spent more time of my life incarcerated than out in society) is that the majority of violence that occurs is over a business deal gone bad, either drugs or gambling debts. So if we...Continued from previous page

...Reforms

rolled out December 2010 in response to the campaign to End the High Desert State Prison Z-Unit Zoo.(1) Participants of this campaign sent petitions to CDCR administrators and legal protection groups such as the Prison Law Office and the U.S. Department of Justice. An investigation was conducted, prisoners were interviewed, and even some of their demands were met.(2)

But this contributor shows how our struggles for reforms, and even our victories, will be met with more and more red tape under the current power structure. Form 22 was supposedly designed "so that our requests may be answered in a timely fashion by COs, with a receipt. Now we have a clearer paper trail to use should KO's decide to implement their underground rules."(1) But still, there's nothing stopping the COs from simply throwing Form 22s away.

This contributor's suggestion to change some of the language of Title 15 may be an improvement on the current grievance system in California. But until COs and prison administrators acquire a proletarian morality that values the well-being of all people, they will figure out ways to continue to oppress those who they deem as unworthy of basic humyn necessities, and their higher-ups will cover for them. This...Continued from page 14

...Delayed Report

hundreds of prisoners in at least 9 different prison systems across the United States participated in the first annual Day of Solidarity on September 9, the anniversary of the Attica uprising. Nevada was ground zero for the call, but based on this report there is much work to be done to strengthen the mass base to fortify such efforts in the future. ★

Notes:
2. by a California prisoner "Battle at HDPG Gains Official Attention" , January 2011, ULK 19.

...Continued from page 14

proletarian morality doesn't develop from procedural changes in prison operations, no matter what documents we amend. Material conditions shape our worldview, and until the material conditions that support national oppression are abolished, the oppressors will continue to justify their sick behaviors.

While we fight for reforms to improve our current conditions, we must accept the necessity of total social change, namely the change from capitalism to socialism. Until then there will always be a trade-off; where one group gains, another loses. We must allow our own acquired proletarian morality to infect our political work and inform the orientation of all the battles we take on. ★

6

Maoist Internationalist Ministry of Prisons
Less Complaints, More Agitation and Perspective
by a Federal prisoner
October 2012

Under Lock & Key seems to not place enough emphasis on perspective for the prison "illegitimate capitalist" and the role they will need to play both in prison, and more essentially in society. MIM did this by relating prisoner writings in context to societal issues; ULK publishes "complaints" that center around prisons, minus application to overall society.

First, one must understand the difference between inmates, convicts, prisoners and political prisoners. Inmates do not see themselves as oppressed and follow the rules and regulations without deviation. And when necessary, they will cooperate with the pigs, note the Webster racist dictionary defines inmate as one voluntarily confined to a hospital or prison -- I say it is one who does not fight.

Political prisoners are those who either committed political acts which led to their incarceration, or became politicized in prison (became conscious) and became representatives of revolution! This title is honorary and must not be emasculated for group appeasement! Huey P. Newton was a political prisoner, as was comrade George Jackson. Yet Carl Ferguson is not, and Larry Davis is not. Yes there is politics behind their imprisonment, as is true of all 2.4 million prisoners in the United States.

This is germane when pushing ULK, because comrades are not all the same and ULK must print useful articles that can relate to the application of revolution in prison and society. Otherwise prisoners and political prisoners will get caught up in prison struggles as if they represent the main revolutionary work to be done. Let MIM(Prisons) be advised the goal of revolution is the complete overthrow of the existing government and the rebuilding of a new one! Thus that is the objective of all true revolutions! The job of a revolutionary is to make revolution.

Hunger strikes are "effective tactics," pig assaults and/or killings are tactics as well. Lawsuits are a strategy to be employed to achieve legal expropriation, essence lifting of draconian conditions of confinement (e.g. censorship, segregation etc.), and also should be employed to bombard the courts and bog them down so some of our complaints are addressed. Collectively nationwide this constitutes tactics and strategy to raise society's awareness, again in furtherance of revolution. The filing of criminal appeals and post-conviction motions are done for the liberation of revolutionaries for revolution. Some of the tactics employed in prison will be useful in society, and others will be ineffective. The same is true of strategies in prisons; some are workable while others are not. Thus new tactics must be studied and created that will be utilized to address pigs killing men, women and children in our colonies. Al Sharpton rallies won't work, Jesse Jackson speeches won't work, and the Million Man March addressed itself to no single demand from the establishment and was merely a great day of useless solidarity.

From the inception of prisoners becoming politicized it has been recognized and accepted that prisoners will be the vanguard of the revolutionary movement. Does anyone know the function of a vanguard; how one is built, and how it can be effectively employed? This is the unique purpose for which prisoners must be trained.

Prison resistance must be linked continuously to revolutionary work, not merely complaints that pale in comparison to the conditions of the 60s and 70s. Less complaints, more agitation and perspective.

MIM(Prisons) replies: Distinguishing between revolutionary organizing and prison reform organizing is a problem that MIM(Prisons) has confronted a number of times in its short history. It is important that we always look for errors in our approach and ways to improve our work.

On the question of the content of ULK articles; we strive to always put articles in the context of the struggle against the criminal justice system. We do get many articles from prisoners just describing bad conditions and repression behind bars. We also get a lot of articles complaining about a lack of unity among prisoners. We agree with this writer that these sorts of articles need to be related to the application of revolution to be useful in ULK. We use the MIM(Prisons) commentary after articles to provide this context when the article itself does not include it. And we urge ULK contributors to take this feedback seriously and work to include anti-imperialist context within your own articles.

On the question of labels: we agree with this comrade that terminology is important. We pay a lot of attention to the language we use because language makes political points. We agree with the distinction made here between inmate and prisoner. But we assert that all prisoners are political prisoners precisely because of the political nature of the criminal injustice system that makes political distinctions between arrests, trials, juries, laws and sentences to disproportionately lock up oppressed nations. This is a political point we are making with language.

We are more interested in defining classes than individuals. Recognizing the relationship between the imprisoned lumpen and the United States is about defining a class. A class is defined by its material conditions, specifically in relation to production and distribution, and each class has an ideology that arises from those conditions. This does not mean that all people in that class have the same ideology or think the same. It also doesn't mean that there aren't material contradictions within a class. The proletariat is the most revolutionary because they have nothing to lose but their chains. Other classes will have more internal contradictions. That said we want to challenge the dominant role that the illegitimate capitalist ideology plays in today's prison environment with a strong communist voice. This requires developing what we call the subjective factors, through ideological development. All of us working on ULK need to strive to make this "voice of the anti-imperialist movement from under lock & key" a tool for ideological development and anti-imperialist agitation, not just an airing of complaints and reformist demands.

Special Literature Offers Ask for it when you write us!

Spanish: Old MIM lit en español.

MIM Notes: Old MIM Notes, the defunct newspaper of the Maoist Internationalist Movement.

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The real safe prisons will come when prisoners can exercise forms of people's power in these concentration camps. People's power exists when contradictions are resolved without having to rely on the state. Like the example I gave of helping my fellow prisoners to read and write or do legal work. Most prisons do not have programs for this, so rather than sit around and complain about it I started my own program on the mainline.

People's power can also be solving problems and preventing violence through mediation which does not involve the state. In Pelican Bay SHU there is the "Short Corridor Collective" which is a representative from each group Chicano, Black, white and sub groups, which seeks peaceful mutual resolutions to problems affecting prisoners. They even have come out with certain demands to the state. If Pelican Bay SHU can do it why can't other prisons across the United States form collectives that seek peaceful resolutions to issues affecting prisoners? The answer is they can, and they must, if real peace and progress are to be achieved within prisons.

Political education is the key. Once someone learns real history and understands the class contradictions in the United States, and how our oppression can actually be traced directly to capitalism, there is no way they will want to waste time on nonsense. Instead of sitting around gossiping about other poor people who are locked up and plotting on how to hurt other poor people, these educated people will instead study, educate others, form study groups, share progressive literature and books, and create independent institutions behind prison walls in order to advance the prison movement, as well as the movement for humyn rights more broadly.

The only thing I see in the way of us not having safer prisons is us not making these prisons safer! People's power siempre! ★
Movie Review: The Hunger Games
by Soso of MIM(Prisons)
May 2012

The Hunger Games 2012

We’ve received commentary on this movie from comrades and are printing this in response. Movies and television should be a target of critique and discussion, especially with people who are not willing or able to read political literature. Bourgeois schools offer classes based completely around studying movies and so can revolutionaries. Send your reviews to Under Lock & Key.

Hunger Games is set in Panem, a society that, it is implied, rose from the postwar ashes of North America, and now consists of the Capitol and the 12 fenced-off satellite Districts. Many of these Districts produce wealth for the Capitol while their people live in poverty. There is apparently no national oppression (most people are white), but class contradictions are sharp. The Hunger Games are annual fights to the death by two kids representing each of the Districts. In the wealthier districts, kids train for this and consider being picked a privilege. In the poorer districts families are forced to sell their kids into the hunger games in exchange for food required for bare survival.

Katniss Everdeen is from the mining District 12 where her father, and many other miners, lose their lives producing wealth they will never see. She volunteers to take her younger sister’s place for the annual hunger games match.

The Hunger Games are broadcast live as reality programming. The Games are meant to remind the people of the power of the government. This brutal form of reality entertainment serves to keep the people of the districts distracted and obedient. Out of 24 participants, only one child lives.

This movie is part one of a trilogy. The books get much deeper into the politics of oppression, even in the first volume. But as a broad representation of the first book, the movie gets at the general system and has a correct message of resistance. Katniss refuses to play the game the way the Capitol organizers intend, inadvertently earning the support and respect of other Districts and inspiring resistance against the Capitol.

In one scene she pauses to pay tribute to a fallen child from another district who was working with her. In the end [spoiler alert] Katniss commits the ultimate snub against the Games, refusing to play to the death. She manages to outsmart the organizers but all she wins is the right to go home a celebrity of dubious distinction for staying alive.

There are some good lessons from this Hunger Games movie. The importance of unity across oppressed people in the common cause against the oppressors is reinforced both in the individual alliances and the cross-district support of Katniss. The movie also demonstrates the brutality and distraction techniques of the government. This brutal form of reality entertainment serves to keep the people of the districts distracted and obedient. Out of 24 participants, only one child lives.

Rapper Beef Props Up Prison Spending and Isolation
by a Texas prisoner and Editor of MIM(Prisons)
November 2012

Recently Chicago rapper Lil Reese signed a $30 million contract with Def Jam to make music. A day or two later he brutally beat down a woman for verbally disrespecting him. Lil Reese is an affiliate of another Chicago rapper, Chief Keef, who has also been making a name for himself for being at the center of controversy around violence in hip hop. A recent episode of Nightline addressed the fact that at least 419 people have been killed in a dozen neighborhoods in Chicago in 2012, more than the number of U.S. troops killed in Afghanistan where resistance to the occupation continues to grow. The program centered around a sit-down of 38 members of lumpen organizations in Chicago organized by Cease Fire, a group discussed in ULK 25. It also featured a Chief Keef and Lil Reese video to criticize Keef’s anti-snitching stance. MTV.com reports that the participants almost unanimously agreed that it would practically take a miracle to stop the violence.

The misogynistic nature of rap music has been analyzed and explored thoroughly. This article is not meant to downplay the senseless violence against a humyn being, but the “powers that be” are using the incident with Lil Reese and programs like Nightline to formulate another sinister plot to target the oppressed nations in America.

Chicago has had one of its most deadly years in terms of urban gun violence, and this has been attributed to Chicago street tribes and lumpen organizations. The Aurora, Colorado movie theater massacre perpetrated by a man who claimed to be “The Joker” does not generate the same fear or threat that young Blacks and Latinos in the hood with guns do. Why is that?

Imperialists are not worried about white males in Amerikkka with guns. It is the oppressed nations that pose the most realistic threat to the oppressive imperialistic regime. We have seen the toll that the so-called “war on drugs” has had on our Black and Latino nations. Genocide, social control, and mass incarceration of the lumpen underclass; it’s the American way! During the presidential debates both candidates agreed on keeping gun laws the same.

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One of the most brutal social control programs is being formulated as we speak and it will be cloaked in a “war on gun violence.” In truth it will be a death blow to urban street tribes and lumpen organizations. President Obama and his Attorney General Eric Holder have pushed for one of the highest budgets for federal prisons and detention facilities that we have seen in years. The states are actually reducing their prison budgets because of the dismal economic conditions, but the feds are pumping up the volume! A whopping $9 billion dollars has been allocated for the U.S. Department of Justice in 2013 for corrections, jails, and detention facilities. Of that, $5.9 billion has been allocated to the Federal Bureau of Prisons in 2013, an increase of about 4% in tight fiscal times.

There is a prison in Thomson, Illinois that had been tagged as the location where Guantánamo Bay detainees were supposed to be housed after President Obama closed the barbaric torture chamber in Cuba. However the American public balked! They said they did not want these “dangerous terrorists” housed on American soil.

U.S. Attorney General Eric Holder still wants to purchase the prison in Thomson, Illinois and change it into a Super-Max just like the one in Florence, Colorado. 1,400 Ad-Seg/solitary confinement beds for “the worst of the worst” in Amerikkka. These beds will be for oppressed nations, just like their solitary confinement cells in prisons across the country.

MIM(Prisons) has reported extensively on the use of control units as a tool of social control. These torture units are used to target political organizers and leaders of oppressed nations who are seen as a particular threat to the imperialist system. We have been collecting statistics on these control units for years, because the isolation cells are often hidden within other prisons and no consistent information is kept on this pervasive torture within Amerika. We invite prisoners to write to us for a survey about control units in their state to contribute to this important documentation project.

For those facing violent conditions in Chica-go or elsewhere who turn to despair, remember that there are many who come from the streets of that very city, from the Black Panthers to lumpen organizations, who have taken positive paths. If it weren’t for the interference of white media and the police, things would be different now. Ultimately solutions to those problems must come from the people involved who don’t want to be living like that, no matter how they brag about being tough in a rap. The way out may not be obvious, but things are always in a state of change. And when it comes to humyn society, it is up to humyns what that change looks like. Struggle ain’t easy, but it is the only way if you have ideals that contradict with the current society under imperialism.

Notes:

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Voting is a Pro-Imperialism Strategy
by MIM(Prisons)
November 2012

In the shadow of the recent presidential election, MIM(Prisons) takes this opportunity to explain some of the many reasons we don't participate in elections under capitalism. We reiterate the MIM slogan: Don't Vote, Organize!

Granted, communists might participate in local elections when they find an opportunity to make change that will better facilitate their organizing work and goals, but these instances are few and far between. Consider someone running for City Council proposing to facilitate the distribution of free literature and posters in a city, while their opponent wants to outlaw the distribution of communist literature. We might join this battle on the side of the free speech advocate because it is very important that we have the opportunity to organize and educate people. Because the legal power of a City Council is pretty limited, these battles tend to be clear cut and we can support one candidate without jumping on the imperialist bandwagon.

In contrast, Congress and the President are fundamentally reactionary just by nature of their role in the capitalist system. It is their job to support and promote imperialist policies of global aggression.

Sure, there may be surface differences between imperialist candidates. One might deny the existence of global warming while the other offers platitudes about how we need to help the environment, but neither can significantly reduce greenhouse gas emissions because doing so threatens the profit system. Or one might advocate shipping all migrants back home, while the other wants to grant green cards to people already in the United States. That's something with a real immediate impact on the lives of the oppressed. But the U.S. has a long history of bringing in migrant labor and the kicking them out, particularly from Mexico. And ultimately, both of these candidates will have to support enforcing the imperialist borders, and exploiting cheap Mexican labor.

Even if we try to explain that we are only picking a candidate based on their position on one question, how do we justify giving support to someone who backs the existence of the prison system that locks up the most people per capita in the world? Or someone who supports invading Third World countries to ensure their puppet regimes are friendly to American capitalist interests?

There is no real choice under imperialism. The majority of the world's people suffer under the rule of American imperialism, but they don't get a vote in the elections. Amerika has streamlined the elections to just two parties, with very minimal differences between them. And the majority of the American people, bought off with imperialist superprofits given to them as a birthright, are perfectly fine with these "choices." Both candidates represent the material interests of American citizens. It is the imperialist system that ensures sufficient superprofits from exploitation of Third World people to keep the First World citizens so well off.

The election of President Obama four years ago should have been the best possible lesson for "anti-war" Americans. Many so-called progressives got behind the Obama campaign, excited to finally have a Black man in power, and believing the minimally progressive rhetoric they heard from Obama. But putting a Black face on imperialism didn't change imperialism. Before Obama was elected we wrote about his campaign as a good representative of imperialism in ULK 3. Under Obama, America has continued its role as global oppressor, invading Third World countries to install or support U.S.-friendly governments, enforcing strict imperialist borders at home to keep out the oppressed, and maintaining the largest per capita prison population in the world.

The State of Puerto Rico

While we didn't campaign around any electoral politics this year, nor vote, the results can be interesting to us as the largest scale polling of the American population and its internal semi-colonies. While the exploited people of the world did not get to vote for the President of the Empire, historically oppressed nations with U.S. citizenship did. As we work to expand our analysis of the internal semi-colonies' relationships to imperialism, we can look at elections as a relative, if not absolute, measure of assimilation. The most explicit example of this came in the 2012 plebiscite on the status of Puerto Rico among Boricua voters.

While inconsistencies in the format of previous plebiscites make it hard to decipher trends with a cursory assessment, it does appear that a majority rejected the current commonwealth status of Puerto Rico for the first time. The government is counting the statehood option as the victor with a 61% majority of those choosing an alternative to the commonwealth status. But really, only 48% of those who voted chose statehood, with 26% of voters choosing sovereign free association and 4% choosing independence.

The option of "sovereign free association" was new in this plebiscite, and seems to reflect the more bourgeois nationalist among the neo-colonialists. They want to have their cake and eat it too. They want more freedom to act independent of the U.S. while keeping the financial benefits of U.S. social services that they receive today as a commonwealth.

The 2012 plebiscite did have the largest turnout yet, with 79% participation. This adds a little more weight to the small shift from a plurality favoring commonwealth to a plurality (at least) favoring statehood. At the time of the last plebiscite, in 1998, MIM reported strong assimilationism among the Boricua population due to economic interests tied to accessing the superprofits obtained by the U.S. from the Third World. While MIM never believed that the meager 2-5% vote for independence was genuinely representative of the Boricua people, neither is true self-determination on the immediate horizon despite nationalist rhetoric from many political parties. A survey of the desires of Boricuas for self-determination is not valid until real self-determination is actually an option on the table. Unfortunately real self-determination won't be possible until Boricuas are organized against Amerika and its lackey leadership in their homeland.

Some have hypothesized that the economic downturn helped increase the statehood vote as Boricuas felt the crunch and wanted closer economic integration into the United States. This makes economic sense. So it'll take much more extreme crisis before economic demands become revolutionary for the internal semi-colonies of the United States.

Chicano@s and New Afrikans Vote

Trends in Black voter participation in the last two presidential elections indicate that the neo-colonial effect is real as Blacks have come out at higher rates with Black youth being the most active voter participants. While Latinos were also brought out by Obama in the last two elections, Latino youth voting and "civic engagement" has lagged behind Black and white youth, yet they were twice as likely to participate in a protest than their counterparts of other nations according to a 2008 report. In 2008, Black voters closed the gap with white voter participation, which averaged around 10% in the previous five presidential elections. This year, Obama brought similar rates of Blacks to the polls. In the same period, Latinos and Asians have diverged from Blacks in their voter participation, who they have historically lagged behind already. For Latinos this divergence corresponds to an...
increase in the percentage of people who are not citizens, and therefore can't vote. We do not have data showing whether the same is true for Asians. While the non-participation may be enforced, rather than by choice, the Pew Hispanic Center also found in a recent survey that most Latinos identify with their family's country of origin and not as Americans.(6) There is little doubt that the vast majority of Blacks identify as Americans. The connections that Latinos and Asians have to the Third World are a significant factor in their political consciousness and how they perceive the United States, their relationship to it, and their participation in it.

**Prison Reform?**

Similar to supporting someone for City Council, discussed above, propositions are another relatively clear-cut realm of elections where we may organize around a particular issue. To look at more concrete examples of how this usually plays out, we turn to two Propositions this year that addressed California's prison population: Propositions 34 and 36. Proposition 34 was presented to abolish the death penalty, which sounds great at first. But in this case, death row prisoners actually recognized that the law was opposed to their interests in that it would prevent them from proving their innocence in court. They launched an active campaign to oppose Prop. 34 and it did fail. The weakness of the proposition was inherent to the limitations in the system to address justice in a real way.

Proposition 36 is a reform to the Three Strikes law, and it passed. MIM(Prisons) welcomes the prospect of less people going to prison in California, and supposedly even current prisoners being released earlier. Yet, Three Strikes itself still exists. The reform will right a few egregious wrongs, but leaves Three Strikes, not to mention the whole criminal injustice system, in place. Even abolishing Three Strikes altogether would be merely a quantitative change in the oppression meted out by the injustice system, without changing the substance of it at all. Prop. 36 was promoted by those who want to reduce state spending on prisons, and clearly promoted the use of Three Strikes for the majority of prisoners it has been applied to. To campaign for Prop. 36 was to promote this position or to say that this is the best we can hope for. It did not serve the interests of the prisoner class as a whole, but threw some carrots to a few.

Since there are only so many hours in the day, to spend them on organizing around these small changes means slightly less suffering in the short term and much more suffering in the long term as imperialism march on unchallenged. Reforms do play an important role while organizing in our current conditions, but we choose which reforms to support very carefully, weighing how they impact our organizing efforts against imperialism, what class interests they serve, and how they relate to real conditions on the ground.

**Electoral Politics and Strategy**

Our line is that imperialism cannot be reformed. Our strategy is to build institutions of the oppressed which are separate from imperialism in order to build up our own power, while agitating around issues that highlight the horrors of the imperialist system that exists. At times campaigning around an electoral campaign could be a useful tactic in that strategy. But strategically we are not trying to get elected in a popularity contest, or be on the winning team. We are struggling for liberation and an end to all oppression!

As M-1 of dead prez put it on Block Report Radio the morning after the recent "presidential selection": "I'm not thinking about today. And I'm not thinking about four years from now. And I'm not thinking about smoking marijuana. I'm thinking about 50 years from now being able to raise a nation that's based in ability." Spoken like a true revolutionary, this is the type of thinking that we promote to develop an anti-imperialist political pole within the belly of the beast.

Telling people to vote for one imperialist candidate over another is suggesting that we can make significant change by working within the system. As we already explained, the scale of the election and the scale of the change is key: for a local city election the impact is much lower and our opportunity to actually explain to people why a particular local law is important to communist goals is much greater. But in a national election, telling people to support a candidate who is fundamentally pro-imperialist, both in words and deeds, is misleading.

**Using Toilet Flush Limit to Torture Prisoners**

by a California prisoner

October 2012

I want to bring up an issue that should be addressed and included in the struggle for positive change. Back around 2005 the Department of Corrections began installing timers on our toilets, to limit us to two flushes every five minutes. The reason given for the timers and limits on the flushes is for the purpose of water conservation. I'm all for saving the planet and conserving Earth's resources, but not at the expense of my own health and well being.

The timer and two-flush limit has emphasized the impact of living with a toilet in the compact space where we also eat and sleep. No man should have to be forced to endure prolonged exposure to the revolting stench of human waste! To limit us to two flushes every five minutes is simply unreasonable, but what is unconscionable and amounts to cruel and unusual punishment is the so-called "penalty flush!" especially when we have no way of knowing when the toilet's timer has reset itself. Here at Calipatria State Prison if we inadvertently or purposely attempt to flush the toilet a third time before the toilet's timer has reset itself, a 15 minute penalty will incur. This means the toilet will not flush for 15 minutes and anything in the toilet will remain there throughout the duration of the 15 minute penalty.

In other prisons I hear that the penalty flush can be anywhere from 30 minutes to an hour! There's simply no penological justification for the penalty flush because the two-flush limit every 5 minutes serves the penological interest of the water conservation. It is inhumane to punish a man for simply trying to use the bathroom. So please include this stinking issue into the struggle. United in struggle we will prevail.

MIM(Prisons) responds: Actually, water conservation is not a penological interest at all. Like this correspondent says, a two-flush-per-five-minute rule would be enough to prevent any attempts to abuse toilet flushing. The penalties for attempting to flush the toilet show us clearly that this is just another method to make prisoners' lives extra miserable, and dangerous, for no good reason.

It might be argued that flush rules are in the state's interests to save water, because water is money. But either way, the "greening" of American prisons highlights the dominant pro-imperialist slant of so-called environmentalism in this country. Water conservation can be used to improve production for California agribusiness, or it can be used to provide people with clean drinking water across the world. Which goal you choose is a political question. Really environmentalism that is not internationalist in perspective is not true environmentalism at all because it ignores most of the biggest problems humyns face interacting with our natural environment in favor of the interests of the local interests of small, privileged groups.
North Carolina Prisoners Lack Access to Courts
by a North Carolina prisoner
November 2012

The prison system in North Carolina does not have a law library. The courts say they don’t need to provide law libraries because we have the North Carolina Prisoner Legal Service, Inc. (NCPLS). The truth is NCPLS helps maybe one or two prisoners a year.

Recently NCPLS sent me a letter telling me not to write back about the publication class action lawsuit case Urbanial v. Stanley until I have filed a grievance and the grievance is appealed to Step 3 and I get the response back. When I did that I sent the grievance and response to NCPLS, only to have them send the materials back without any letter explaining why they sent them back.

I have requested assistance from NCPLS in civil matters 25 or more times. This is going back to the 1990s when my civil rights were being violated over and over again. As NCPLS states in one of their letters, it’s a price we the prisoners must pay for being prisoners. I am not allowed to even touch a staff member, and they should not be allowed to unjustly pepper spray me, etc. When they do, I have to go through a grievance system before I can file the lawsuit in court, and when I do file lawsuits they are dismissed. As you can see, I am given no legal assistance in filing these lawsuits either.

MIM(Prisons) adds: This comrade continues to fight repression and censorship with the odds stacked against him. Over the years, others in North Carolina have been researching and fighting the lack of law libraries. Unfortunately, on paper, the nominal existence of the NCPLS enables North Carolina Department of Public Safety (NCDPS) to skirt the Constitutional requirement that it provides its prisoners access to courts.

Bounds v. Smith 430 U.S. 817 (1977) permits prison authorities to provide either law libraries or counsel to satisfy this requirement, but it does not need to provide both. When a prisoner’s appointed counsel is useless, and they don’t have a library in which to research a case to challenge this, their only hope is assistance from outside organizations and supporters.

The Prisoners’ Legal Clinic is one such organization, under the MIM(Prisons) umbrella, which was reestablished a few years ago in an attempt to provide some of this much-needed legal support to our comrades with an anti-imperialist focus. One of the help guides we distribute for prisoners to use and build on is related to access to courts. This help guide is in very rough format currently, but with the expertise of our jailhouse lawyer contacts we can clean it up, and begin to distribute it more widely.

To get involved in the Prisoners’ Legal Clinic, write to MIM(Prisons) and say you want to put in work on this project! ★

Prison Officials Tighten the Screws at Estelle Unit
by a Texas prisoner
September 2012

On 31 July 2012, there was a small scale race riot on the Estelle Unit in Huntsville, Tex-as.(1) One person was killed as a result of the prisoner-on-prisoner violence. We were placed on lockdown for 10 days and were fed the most anorexic brown bag meals I have ever seen. The meals were pathetic and it became clear that the administration was implementing a draconian behavior modification tactic on the lumpen underclass who are housed in this slave pen of oppression.

Today, 31 August 2012, I was informed that prison officials have initiated a new regulation having to do with day room time for General Population minimum custody offenders on Estelle Unit. From now on, the day room will be closed from 9 a.m. to 12 p.m. and 3 p.m. to 6 p.m.!! Prisoners who are not working will be "racked up" in their cells during these times. I cannot even begin to describe how oppressive, degrading, and inhumane this new control tactic is.

These prisoncrats in Texas force the prisoners to work for free 8-12 hours a day with no pay or benefits. There is no air conditioning in their cells. Small cells in population. Furthermore, anyone who has done time knows one of the keys to getting along with your cellmate is to "miss him" as much as possible. However, this concept is lost on the prisoncrat whose only purpose seems to be to oppress and antagonize the prisoners until they are broken or explode in frustration and anger on each other.

It is my strong belief the lumpen must grieve this policy of oppression and subjugation. Moreover, it is time for some revolutionary activism! No day room = no work. Solidarity amongst the lumpen underclass is a must. Conditions will only improve in Texas when the lumpen see clearly that the "real" enemy wears civilian clothes and confederate army gray uniforms!

MIM(Prisons) adds: This is a follow up to the events reported in ULK 28, where a comrade explains the role of the pigs in promoting fighting between oppressed nations in prison incidents like this one. That article also discussed the quick response to the food grievances once prisoners came together with one voice. This restriction on day room access seems to be in response to this activism.

We have since received a correction to that previous article: the prisoner killed was Mexican and not New African as we reported in Under Lock & Key 28.


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...Continued from page 5

...MAS Review
among male victims of staff sexual misconduct, 69% of prisoners and 64% of jail inmates reported sexual activity with female staff. (3) An oversimplified analysis of this one statistic says that the biologically-female staff are gendered male, and the prisoners are gendered female, no matter their biology. But in the United States, where all citizens enjoy gender privilege over the Third World, this oversimplification ignores the international scope of imperialism and the benefits reaped by Americans and the internal semi-colonies alike. While there is an argument to be made that the United States tortures more people in its prisons than any other country, this is balanced out with a nice juicy carrot (video games, TV, drugs, porn) for many prisoners. This carrot limits the need to use the more obvious forms of repression that are more widespread in the Third World. Some of our most prominent USW leaders determine that conditions where they’re at are too comfortable and prevent people from devoting their lives to revolution, even though these people are actually on the receiving end of much oppression.

On a similar level, MIM(Prisons) advocates for the end of oppression based on sexual orientation and gender identity. But we are not jumping on the bandwagon to legalize gay marriage. (7) We also don’t campaign for sex reassignment surgery and hormones for prisoners. (8) This is because we see these as examples of gender privilege, and any privileges obtained by people in the United States inherently come on the backs of the Third World. Whereas in the time Men Against Sexism was formed the gay rights movement was militant and engaging in street wars against police, they are now over all placated by the class privilege they receive as members of the petty-bourgeoisie.

We encourage everyone facing oppression to recognize its true roots -- capitalism and imperialism -- and use their privileges to undermine Continued on page 10...

FREE POLITICAL BOOKS

Under Lock & Key is free to all prisoners. MIM(Prisons) also runs a Books for Prisoners Program through which we mail prisoners political theory and history books and magazines in exchange for political work. Prisoners requesting books need to tell us what work you want to do, or just send in the articles, artwork, poetry, report on a study group you formed, etc. For many prisoners, the easiest way to start is by becoming a ULK Field Correspondent (see page 12).

Our Books for Prisoners Program relies on donations of books and money. If you have any contacts on the outside who can donate to our program, or who can hook us up with dictionaries, Mao or Lenin, or other political books, please tell them to contact us at the address on page 1. When requesting books it is best to ask for general topic areas and let us send you whatever we have on hand.
**Under Lock & Key** is the main organizing tool of United Struggle from Within (USW). This page details some of the active campaigns that USW is involved in. Those who want to push the revolutionary struggle forward from behind bars should get involved in USW by working on these campaigns, or initiating their own.

**SURVEY ON VALIDATION & CENSORSHIP IN CALIFORNIA**

This survey questionnaire is for the purpose of making a qualitative assessment of the CDCR’s mail policies and practices in relation to prisoners and our families’ First Amendment constitutional right to send and receive mail and our 14th Amendment constitutional right to be provided with adequate notice of the reasons for our mail being stopped or disallowed, so that we can have the opportunity to be meaningfully heard as to why our mail is being stopped or disallowed.

The data gathered from this survey will be utilized as material evidence in an ongoing case aimed at obtaining a permanent injunction in court. The injunction would enjoin CDCR’s Prison Intelligence Unit (PIU) and Institutional Gang Investigators (IGI) from arbitrarily accusing prisoners, our families and law abiding citizens of the free community of promoting gang activity via the mail that prisoners are sending to and receiving from our families and members of the free community. A permanent injunction will only be granted upon a showing of irreparable harm and when the constitutional violation is proven to be of a systemic nature.

California prisoners, write to MIM(Prisons) to get a copy of this survey! It is a time sensitive project, so write in NOW.

**FUNDING NEEDED TO FULFILL SUBSCRIPTIONS**

If you like this newsletter, you need us to help! Even if you don’t have much, send us a few stamps whenever you can. Get your people on the outside to send stamps or money. Without your help we can’t keep *Under Lock & Key* growing! IMPORTANT: We can no longer accept checks or money orders. If you can’t send stamps, let us know and we can work something out.

**CONDUCT LUMPEN RESEARCH SURVEY**

This is the last call for volunteers to conduct a socio-economic survey on U.S. prisoners as part of MIM(Prisons) research on the lumpen class in the United States. If several people don’t step up to take on this task, we will have to cancel the survey for lack of a broad spectrum of data. If you are interested in administering the survey to prisoners in your area write in and let us know. We are also looking for other ideas on how USW can do research to develop a class analysis of the lumpen, if this survey is not going to work.

**SPREAD UNDER LOCK & KEY**

The most basic task someone can do for USW is get people to subscribe to *Under Lock & Key*. If you know someone who likes this newsletter, have them write to get their own subscription. People are moved all the time and it’s better to get in contact when our address is available than to lose your one contact who got it. It is also helpful if you ask other prison publications to run free ads or plugs for *Under Lock & Key* and MIM(Prisons)’s Free Books for Prisoners Program.

**SHUT DOWN CONTROL UNITS**

Control units are used as a tool of political repression to alienate and torture anyone who works for change from within prisons. Control units can be generally described as: Permanently designated prisoners, or cells in prisons, that lock prisoners in solitary confinement for 22 or more hours a day with no congregate dining, exercise or other services, and virtually no programs for prisoners. Prisoners are placed in control units for extended periods of time.

**Research** - We have the most complete data on control units available at www.abolishcontrolunits.org. Much of this data came directly from prisoners themselves. Help keep it updated by writing to MIM(Prisons) at the address on page 1 to get a survey for your state.

**WE DEMAND OUR GRIEVANCES ARE ADDRESSED**

If you are experiencing problems with your grievance process, you should join this campaign. If you have been a part of the campaign but haven’t gotten the revised version of the petition, ask for it before making a ton of copies. See page 13 for updates on this campaign.

Since the last *ULK*, this campaign has spread to Florida! Petitions are also available for Arizona, California, Colorado, Montana, Nevada, North Carolina, Oregon, Oklahoma, and Texas. Write in to get a copy.

**Sign and Mail Petitions** - If you are in the above-listed states, write in to get the petition for your state. If your prison’s policies allow, donate stamps or envelopes to your comrades inside to send out the petition. If you can’t make your own copies of the petitions, then tell us why and we can send you extras. Remember, you need to send them out to the administrators and politicians listed yourself. MIM(Prisons) doesn’t have the resources to mail out your petitions for you.

**Spread This Campaign** - If your state is not currently covered by the grievance campaign, but you are experiencing a similar problem, volunteer to rewrite the petition to work for your state.

**EXPAND STUDY GROUPS**

Form a study group in your prison. To start, you can discuss this issue of *Under Lock & Key*. Choose what to study next based on what concepts stump you in this issue. If you want help from MIM(Prisons), it is best to come up with a general topic you’re interested in, and we can suggest reading material and maybe a study pack. We can also help get the reading materials through the mail to your comrades if needed.

As you study, you should compile study questions to create a study pack for future groups who want to study the same material. MIM(Prisons) runs Maoist study groups, but an in-person group may be better for those whose mail from us is being censored, or to reach people who wouldn’t join our group. If you already have an ongoing study group, send in periodic reports about what you’ve been studying and struggling over.

**FIGHT CENSORSHIP**

Everyone should be sure to send MIM(Prisons) copies of your censorship documents for denied issues of *Under Lock & Key* and other mail from MIM Distributors. Also file grievances and appeals for your censored mail.

**BECOME A *ULK* FIELD CORRESPONDENT**

If you’ve written us a letter, then you have all the skills you need to become a *ULK* Field Correspondent. Many prisoners write about the horrible things happening to them with the mindset that once the outside world finds out, their problems will be over and the perpetrators punished. This expectation is a myth, but it is still important to report on conditions through *ULK*.

Due to space restrictions, many of the reports we get don’t make it into *ULK*. Instead they are available on our website, which serves as an archive tracking the behavior of prison staff over years. This is part of our scientific method, collecting empirical data in the field. When you complain about some pig throwing your mail in the trash and people don’t listen because they think it was probably just an accident, we have documentation of hundreds of “accidents” by the same staff, proving that it was no accident at all. Your reports back up others’ reports.

When reporting on conditions, details are good, but keep it short. Not only does someone have to type all these articles, but remember that it is not your one report that’s gonna make a difference; it is the accumulation of reporting from across the country and the connections we make between those struggles. So leave room for others to tell their stories, which strengthens your own.

For the print version of *ULK*, we look for news and articles with theoretical and anti-imperialist content. We also want to feature articles that show how people have organized against these conditions, and not just document them. MIM(Prisons) offers resources and opportunities to help you develop as a writer, including a Writing Guide and, for those who complete some of our study courses and become regular contributors to *ULK*, a *ULK* Writing Group. So get started today.
Grievance Campaign Progress in California
by a California prisoner
October 2012

I want to share with you and the otherULK readers the response to the 602 petition I sent to the Secretary of CDCR, and to the Ombudsman Sarah Malone. There was no response from the Ombudsman’s office. But Matthew Cates forwarded my petition to Warden Paramo who in turn delegated it down to Associate Warden Stratton, who came to interview me in person.

Associate Warden Stratton did not make any excuses. He said, "You're absolutely right, the 602 appeals system is severely screwed up, however, we just forced appeals coordinator Cobb to retire early, and we replaced him with Mr. Olson who is approximately 6 to 8 weeks behind in processing our 602s. Just try to be patient as we try to straighten this mess out.”

I do believe Associate Warden Stratton is being sincere, but only time will tell for sure. I just had a family member file a citizen's complaint on my behalf, which allULK readers should have their family do because, by law the Warden must send a response to anyone who files a citizen's complaint, even if it's just in the form of a letter.

My plan is to create a paper trail using the Form 22 as a verification that I’ve placed my 602 appeals in the metal 602 box in my housing unit. Then once the Warden sends my family his response I'll have the proof I need for court to show that he was made aware of the problem but failed to correct it. We did get 75 copies of the grievance petitions made, but the program worker who was making them got busted on the second set and lost his job. But 75 made it to Sacramento successfully.

Also I just wanted to thank you for that article inULK about our S Ny's being part of the greater whole. Just because we came to this side doesn't mean we're not fighters for the greater whole. Just because we came to this side

Campaign for Adequate Food in Nevada
by SAMAEL
October 2012

Nevada Department of Corrections is starving and abusing us on a record scale. There have been more than 11 prisoners shot since January 2012 in Protective Segregation alone. I know of several more in surrounding units with at least one fatal. Prisoner-on-prisoner violence is rising due to forced housing even amongst enemies. We also suffer from sexual assaults by pigs on prisoners, and coordinated retaliation and attacks on prisoners at the behest of the hats. Is this what we will allow ourselves to be reduced to?

The petition we've developed addresses the inadequate, contaminated and sometimes non-existent food we are being served in Nevada. It is already in circulation where I am. Originally the petitions were sent to the facility Warden and Director. A few of us sent copies to the Department of Justice and Center for Disease Control (CDC). The CDC referred me to the Nevada Health Division. The Warden, to create an illusion of propriety, referred the matter to the Nevada Department of Corrections Inspector General. I contacted the Health Division who apparently also contacted the Inspector General within two weeks of notice of referral. An investigation was begun and is ongoing. In addition to these above noted, a copy was also sent to Nevada CURE and the United States Inspector General.

Write to MIM (Prisons) to get a copy of the petition.

Grievance Fight Assisted with Citizen Complaint Letters
by a California prisoner
November 2012

I am writing to follow up on the problems we've been experiencing with our appeals system as it relates to the mass complaint form that at least 85 of us sent to Sacramento. I went a step further and had my sister draft a "citizen's complaint letter" to the Warden of RJ Donvan. He's required by law to investigate and respond to this letter within 30 days. This puts more pressure on the Warden's office due to the time and resources involved to send out responses. So, if your readers have friends and family who can draft and submit the citizen's complaint en masse, I believe it can have a greater impact.
El Mito del "Complejo Industrial de Prisiones"
por MIM(Prisiones)
traducido por un@ prisoner@ en Nevada
August 2012

Muchas personas caen presas a la idea de que millones son esclavizados en este país, y que el principal factor motivador tras la gran explosión de prisiones en décadas recientes, es el hacer trabajar a los prisioneros con el fin de enriquecer a las corporaciones o al gobierno. MIM(Prisiones) claramente ha comprobado que las prisiones de los Estados Unidos no son primaria, o significativamente, para explotar a trabajadores, puesto que no son una fuente de ganancias, sino que más bien tienen un gran costo financiero para los imperialistas.1

1 "De verdad, en su punto máximo alrededor del 2002, menos de 5,000 presos estaban empleados por empresas privadas, el equivalente a un cuarto del uno por ciento de la población carcelaria. En lo que respeta al aproximadamente 8 por ciento de convictos, quienes bajo llave, trabajan para las industrias estatales y federales, son 'empleados' a pérdida de las autoridades correccionales; incluso a pesar de las enormes subversiones, de las ventas garantizadas, de los empleados a los que no se les paga un promedio de menos de un dólar por hora."(2)

En oposición, nuestro argumento es que a lo ancho de este país, y a diario, hay un sistema de control de población que incluye todos los elementos de la definición internacional de genocidio, y que generalmente utiliza métodos de tortura contra los Nuevos Afrikanos y persononas Latinos, así como una representación desproporcionada de las personas de la Primera Nación. Mientras el nuevo movimiento de prisiones crece y gana más atención en el ojo público, es de mayor importancia que mantengamos nuestro enfoque en la verdad y no dejar que los nacionalistas blancos definan lo que es al fin de cuentas, una batalla de las naciones opresoras.

Para analizar por el cual el término "Complejo Industrial de Prisiones" (PIC por sus siglas en inglés) es incorrecto y es engañador, veamos unos esloganes típicos de los demócratas sociales, quienes dominan la izquierda nacionalista blanca. Primero hablamos del eslogan "Si a la asistencia social y no a la guerra." Este eslogan resulta de que solo hay una cierta cantidad monetaria de impuestos hecho disponible en un estado para financiar a las escuelas, o a las cárceles, u otra cosa. Si, la cantidad de dinero es limitada porque extrayendo más impuestos solo incrementaría el conflicto de classes entre el estado y la aristocracia laboral. Esta batalla es real, y es una batalla entre diferentes sindicatos de servicio público de la aristocracia laboral. El eslogan "Escuelas no Cárceles" es el grito unificador de un lado de esa batalla entre la aristocracia laboral.

A diferencia del militarismo, el imperialismo no tiene un interés de ganancia en el preferir a las cárceles en vez de a las escuelas. Esta es precisamente la razón por la cual el concepto del "PIC" es una fantasía. Mientras que la economía EStadunidense seguramente colapsaría sin los fondos que entran por concepto de las industrias armamentistas, Loïc Wacquant señala que las industrias de bebidas gaseosas es casi dos veces más grande que la industria de prisiones, con la prisión siendo meramente un 0.5% del producto interno bruto (PIB).2 Comparado al complejo militar industrial, que es el 10% del PIB de los EStados Unidos, el sistema de prisiones no es obviamente un "complejo" que combina intereses estatales y privados. Este podría ser desmantelar sin graves consecuencias para el imperialismo.3 Por supuesto, aquellos que condenan la línea "PIC" deben admitir que más de 95% de las prisiones en este país son propiedad de dueños públicos y manejadas por ellos.4

El hecho de que las agencias federales usan el sistema de prisiones para controlar elementos sociales que ven como una amenaza para el imperialismo, es la motivación principal del sistema de injusticia y no el deseo imperialista de obtener ganancias monetarias. Más aún, el sistema está mayormente descentralizado e
incorporado en los intereses de la mayoría de los Americanos al nivel local, y no solo los sindicatos locales y pequeños negocios quienes se benefician directamente del gasto de las prisiones. Lo más seguro es que no tendremos el alto ritmo de encarcelamiento sin la presión de quienes son llamados "la clase media.

Algunos de la izquierda blanca nacionalista parecen suscribir con los otros Americanos sobre la necesidad de tener más prisiones y más policías. La raíz de ambos lados es la creencia de que la mayoría de Americanos son explotados por el sistema, mientras que las voraces corporaciones se benefician de ello. Bajo esta línea de pensamiento es fácil aceptar que generar utilidades es la razón de ser de la prisiones, tal como lo es todo lo demás, y que la avaricia corporativa puede ser culpada por la explosión del sistema carcelario.

En realidad, la explosión de prisiones está directamente relacionada a las exigencias de la gente Americana de tener políticos "duros contra el crimen." Los Americanos han forzado al sistema de justicia criminal a convertirse en una herramienta para la historia blanca. Los periódicos han dado grandes pasos para integrar financieramente a las semi-colonias internas, sin embargo, la nación blanca exige que estas poblaciones sean controladas y excluidas del patrimonio hereditario nacional. Hay muchos ejemplos del gobierno tratando de cerrar prisiones y de tomar otras medidas de ahorrar costos que podrían haber reducido al sistema de prisiones, pero los sindicatos laborales pelearon con diente y uña contra ellos. (1) Este es el continuo legado de opresión nacional, expuesta con gran detalle en el libro "The New Jim Crow," (El Nuevo Jim Crow) el cual cubre el término "Complejo Industrial de Prisiones." El encumbramiento continuará sin que importe cuántos seudo-Marxistas lamen las grandes injusticias sufridas por los Negros y los Morenas a manos del "PIC".

Este desafortunado término ha sido popularizado en la izquierda Americana por un número de teóristas seudo-Marxistas que están detrás de algunos grupos externos de activistas de prisiones. Al rechazar explícitamente este término, estamos marcando una línea clara entre nosotros y las otras organizaciones que estos activistas representan, con muchos de los cuales hemos trabajado de una manera u otra. En mayor parte, estas organizaciones mismas no se atribuyen alguna influencia Marxista o por lo menos un análisis particular de clase, sin embargo, los líderes de estos grupos están muy conscientes acerca de los puntos de desacuerdo con el pensamiento de MIM. Es importante que las masas también estén conscientes de este desacuerdo.

Por estas razones, en el congreso del 2012, MIM(Prisiones) aprobó la siguiente política:

El término "Complejo Industrial de Prisiones" (PIC) no será generalmente usado en Under Lock & Key porque está en conflicto con la línea de MIM(Prisiones) acerca de la composición económica y nacional del sistema de prisiones en los EStados Unidos. Solamente será impreso en contexto cuando el significado del término sea declarado por el autor, y sea criticado por ellos o por nosotros.

El término "Complejo Industrial de Prisiones" (PIC) no será generalmente usado en Under Lock & Key porque está en conflicto con la línea de MIM(Prisiones) acerca de la composición económica y nacional del sistema de prisiones en los EStados Unidos. Solamente será impreso en contexto cuando el significado del término sea declarado por el autor, y sea criticado por ellos o por nosotros.

Notas:
1. MIM(Prisiones) en la Economía de Prision Estadounidense, Under Lock & Key 8, Mayo 2009.
5. Gracias al prisionero de Michigan que propuso esta nueva línea.

We are going to add this manual to our list of literature we distribute, but will only distribute a portion of it. We chose to not include the individualistic content above, and other content suffering from liberalismo in one form or another: defeatist poetry; dating tips; and strategical advice that is in conflict with our lines on security. We left out other pieces due to redundancy. Of the content we did leave in, much of it we think is great advice that we would recommend everyone in isolation pick up for their own self-care. But do not take inclusion in this modified pamphlet as a 100% endorsement of each article; we did leave some content that we hold minor disagreement with.

We greatly appreciate Prison Watch Project of the American Friends Service Committee for compiling and distributing this guide to the wider prisoner audience. But in order to make it relevant to our work as revolutionary activists, we have selected the portions that we find useful. To contact the AFSC or Bonnie Kerness for the full version and other resources, write to:

Bonnie Kerness
Coordinator, Prison Watch Project
American Friends Service Committee
89 Market Street, 6th Floor
Newark, NJ 07102
bkerness@afsc.org
ATTENTION PRISONERS:
You must write to us every 6 months to stay on our mailing list.
Tell us what mail you’ve gotten since the last time you wrote so we can track and fight censorship.

Under Lock & Key No. 29, November/December 2012

...Continued from page 3

the public media, they lie to us as well. And we have to show them we won't tolerate it any longer. Unite and resist and our conditions will get better because "We" will make them better! ★

Notes:
1. MIM Theory 7, 1995 Revolutionary Nationalism, p. 119.
4. MIM Theory 8, 1995 The Anarchist Ideal, p. 70.

Under Lock & Key not enough?

If one ULK every 2 months isn’t enough political education for you, join a Maoist study cell through MIM(Prisons)! The intro study group is split into 2 levels and studies articles written by MIM(Prisons); a pamphlet on the basics of MIM(Prisons)’s political line; and Mao Zedong’s “On Contradiction,” which introduces us to the philosophy of dialectical materialism (how we study history).

The whole study course costs $5 (do not send a check or MO). You can trade work for study if you can’t pay. Participants must be able to receive the study materials via mail and respond to each assignment on time. Write in today to sign up for the next group.

Or start your own political study group in your prison. You don’t need any fancy books or special knowledge to do this. Start by studying and discussing the content of this issue of ULK. Write to us and let us know what questions came up and we’ll get you some more reading materials to help answer those questions.

Notes:
(1) PBSP-SHU Short Corridor Collective statement: https://prisonerhungerstrikesolidarity.wordpress.com/
(2) ‘Settle your quarrels’: Update on End to Hostilities, prisoners’ demands, hunger strike. SF Bayview, 18 November 2012.
(3) see Under Lock & Key 19 (March/April 2011)

Notes:
2. June 2012 issue of the Prison Legal News feature article on Angola and PIC in America.
3. Time Magazine, June 24, 2012, It’s Time to End Solitary Confinement in American Prisons

"We fully recognize that whether we are conscious of it or not, we are already 'united' -- in our suffering and our daily repression. We face the same common enemy. We are trapped in the same oppressive conditions. We wear the same prison clothes, we go to the same hellhole box (isolation), we get brutalized by the same racist pigs. We are one people, no matter your hood, set or nationality. We know 'we need unity' -- but unity of a different type from the unity we have at present. We want to move from a unity in oppression to unity in serving the people and striving toward national independence."(3)

The ending of hostilities between large lumpen organizations has sweeping implications for the possibilities for prisoner organizing. USW comrades in California should work to seize this opportunity however possible, to translate the peace agreement into meaningful organizing in the interests of all prisoners. ★